124.104, 124.112, 124.1002, and 13 CFR 127.203 require, among other things, that applicants and participants submit financial information to facilitate this determination.

Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collections

(1) Title: Personal Financial Statement.
Description of Respondents: Applicants and/or Participants in SBA’s 7(a) loan program, 504 loan program, and disaster loan program, and 8(a) Business Development program, and the Women-Owned Small Business program.
Form Numbers: SBA Forms 413(7(a), 413(504), 1918(8(a)), and 1402(WOS)).
Estimated Annual Respondents: 44,586
Estimated Annual Responses: 44,586
Estimated Annual Hour Burden: 66,882.

Curtis B. Rich,
Management Analyst
[FR Doc. 2014–25323 Filed 8–26–14; 8:45 am]

smallbusinessadministration

SMALL BUSINESS ADMINISTRATION

Reporting and Recordkeeping Requirements Under OMB Review

AGENCY: Small Business Administration.
ACTION: 30-Day Notice.
SUMMARY: The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C., Chapter 35), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the Federal Register notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.
DATES: Submit comments on or before October 29, 2014.
ADDRESSES: Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT:
Curtis Rich, Agency Clearance Officer.
(202) 205–7035 curtis.rich@sba.gov
Copies: A copy of the Form OMB 83–1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.
SUPPLEMENTARY INFORMATION: A small business determined to be non-responsible for award of a specific prime Government contract by a Government contracting office has the right to appeal that decision through the Small Business Administration (SBA). The information contained on this form, as well as, other information developed by SBA, is used in determining whether the decision by the Contracting Officer should be overturned.

Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collections

(1) Title: Small Business Administration Application for Certificate of Competency.
Description of Respondents: Small Business.
Form Numbers: SBA Form 1531
Estimated Annual Respondents: 900
Estimated Annual Responses: 300
Estimated Annual Hour Burden: 2,400

Curtis B. Rich,
Management Analyst.
[FR Doc. 2014–25323 Filed 8–26–14; 8:45 am]

DEPARTMENT OF STATE

[Public Notice: 8888]
60-Day Notice of Proposed Information Collection: Training/internship Placement Plan

ACTION: Notice of request for public comments.
SUMMARY: The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceded submission of the collection to OMB.
DATES: The Department will accept comments from the public up to November 28, 2014.
ADDRESSES: You may submit comments by any of the following methods:
• Web: Persons with access to the Internet may use the Federal Docket Management System (FDMS) to comment on this notice by going to www.regulations.gov. You can search for the docket by entering "Public Notice 8888" in the Search bar. If necessary, use the Narrow by Agency filter option on the Results page.
• Email: BxExchanges@state.gov.
• Mail (paper, disk, or CD-ROM submissions): U.S. Department of State, ECA/DCA/S, SA-5, Floor 5, 2200 C Street NW., Washington, DC 20522–0505, ATTN: Federal Register Notice Response. You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

FOR FURTHER INFORMATION CONTACT:
Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Robin J. Lerner, Deputy Assistant Secretary for Private Sector Exchange, ECA/DCA/S, SA-5, Floor 5, Department of State, 2200 C Street NW., Washington, DC 20522–0505, who may be reached on 202–632–3306 or at BxExchanges@state.gov.

SUPPLEMENTARY INFORMATION:
• Title of Information Collection: Training/internship Placement Plan.
• OMB Control Number: 1405–0170.
• Type of Request: Revision of a Currently Approved Collection.
• Originating Office: Bureau of Educational and Cultural Affairs, ECA/ IC.
• Form Number: Form DS–7002.
• Respondents: Entities designated by the Department of State as sponsors of exchange visitor programs in the trainee or intern categories and U.S. businesses that provide the training or internship opportunity.
• Estimated Number of Respondents: 120.
DEPARTMENT OF STATE

[Public Notice 8886]

Certification Related to Foreign Military Financing for Colombia under section 7045A(a)(2) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2014

Pursuant to the authority vested in the Secretary of State, including under section 7045A(a)(2) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2014 (Pub. L. No. 113–76), I hereby certify and report that the Colombian Armed Forces and the Government of Colombia are meeting the conditions contained in section 7045 of the Joint Explanatory Statement accompanying the Act.

This Certification shall be published in the Federal Register, and copies shall be transmitted to the appropriate committees of Congress.

Dated: September 17, 2014.

John F. Kerry,
Secretary of State.

[FR Doc. 2014–22203 Filed 9–26–14; 8:45 am]
BILLING CODE 4710–05–P

DEPARTMENT OF STATE

[Public Notice 8887]

Culturally Significant Objects Imported for Exhibition Determinations: "Madame Cézanne" Exhibition

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 10, 1965 (79 Stat. 985; 22 U.S.C. 2458), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (Public Law 105–281, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 13, 2003), I hereby determine that the objects to be included in the exhibition "Madame Cézanne," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the objects are at The Field Museum of Natural History, Chicago, IL, from on or about October 24, 2014, until on or about April 3, 2015, at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Advisor, Office of the Legal Advisor, U.S. Department of State (telephone: 202–632–6467). The mailing address is U.S. Department of State, SA–06, L/PD, Fifth Floor, Suite 5103, Washington, DC 20522–0505.

Dated: September 22, 2014.

Kelly Kelderer,
Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2014–22311 Filed 9–26–14; 8:45 am]
BILLING CODE 4710–05–P
**TRAINING/INTERNSHIP PLACEMENT PLAN**

**SECTION 1: ADDITIONAL EXCHANGE VISITOR INFORMATION**

<table>
<thead>
<tr>
<th>Program Sponsor</th>
<th>Program Number</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Occupational Category</th>
<th>Current Field of Study/Profession</th>
<th>Experience in Field</th>
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<table>
<thead>
<tr>
<th>Type of Degree or Certificate</th>
<th>Date Awarded (mm-dd-yyyy) or Expected</th>
<th>Training/Internship Dates (mm-dd-yyyy)</th>
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</table>

<table>
<thead>
<tr>
<th>Organization Name</th>
<th>Address</th>
<th>Suite</th>
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<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
<th>Website URL</th>
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<tr>
<th>Employer ID Number (EIN)</th>
<th>Exchange Visitor Hours Per Week</th>
<th>Stipend</th>
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<th>No</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Worker's Comp Policy</th>
<th>Worker's Comp for Exchange Visitors</th>
<th>Yes</th>
<th>No, exempt</th>
</tr>
</thead>
</table>

<table>
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<tr>
<th>Number of FT Employees</th>
<th>Annual Revenue</th>
<th>No. of $0 to $3 Million</th>
<th>$3 Million to $10 Million</th>
<th>$10 Million to $25 Million</th>
<th>$25 Million or More</th>
</tr>
</thead>
</table>

**SECTION 2: HOST ORGANIZATION**

**SECTION 3: CERTIFICATIONS**

I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (TIPP);
2. I am entering into this exchange visitor program in order to participate as a Trainee or Intern as delineated in this TIPP and not simply to engage in labor or work within the United States; and
3. I will contact the U.S. Department of State's Bureau of Educational and Cultural Affairs (ECA) at the earliest possible opportunity if I believe that my sponsor or supervisor (as set forth on page 3, section 4), is not providing me with a legitimate internship or training, as delineated on my TIPP.

Printed Name of Trainee/Intern ___________________________ Date (mm-dd-yyyy) _____________

Signature of Trainee/Intern ___________________________
Sponsor - I certify as the sponsor that this Training/Internship Placement Plan (TIPP) is approved and that:

1. I have reviewed, understand, and will ensure that the Supervisor (as set forth on page 3, section 4) follows this Training/Internship Placement Plan (TIPP) regarding the Trainee or intern listed above;

2. I will notify the designated U.S. Department of State’s Bureau of Educational and Cultural Affairs (ECA) at the earliest available opportunity regarding any concerns about, changes in, or deviations from this Training/Internship Placement Plan (TIPP), including, but not limited to, changes of Supervisor or host organization;

3. I will adhere to all applicable regulatory provisions that govern this program (see 22 CFR Part 62), which include, but not limited to, the following:
   a. I will ensure that the Trainee or Intern named in this TIPP receives continuous on-site supervision and mentoring by experienced and knowledgeable staff;
   b. I have conferred with the Supervisor or host organization representative that sufficient resources, plants, equipment, and trained personnel will be available to provide the specified training or internship program set forth in this TIPP;
   c. I will ensure that the Trainee or Intern named in this TIPP obtains skills, knowledge, and competencies through structured and guided activities such as classroom training, seminars, rotation through several departments, on-the-job training, attendance at conferences, and similar learning activities, as appropriate in specific circumstances;
   d. I will ensure that the Trainee or Intern named in this TIPP does not displace full-or part-time temporary or permanent American workers or serve to fill a labor need and ensure that the position that the Trainee or Intern fills exists primarily to assist the Trainee or Intern in achieving the objectives of his or her participation in this training or internship program;
   e. I certify that training or internships in the field of agriculture meet all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.), and the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1801 et seq.), and
   f. I will notify the Department of State if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this TIPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor’s exchange visitor program into notoriety or disrepute.

Signature of Responsible Officer or Alternate Responsible Officer

Printed Name of Responsible Officer or Alternate Responsible Officer Date (mm-dd-yyyy)

Name of Sponsor Organization Program Number
SECTION 4: TRAINING/INTERNSHIP PLACEMENT PLAN

Each Training/Internship Placement Plan should cover a definite period of time and should consist of definite phases of training or tasks performed with a specific objective for each phase. The plan must also contain information on how the trainees/interns will accomplish those objectives (e.g. classes, individual instruction, shadowing). Each phase must build upon the previous phase to show a progression in the training/internship. A separate copy of pages 3 and 4 must be completed for each phase if applicable (e.g. if the trainee/intern is rotating through different departments).

Surname/Primary, Given Name

Program Sponsor Program Number

HOST SITE INFORMATION

Site Name Training/Internship Field Site Address

Phase Name Start Date (mm-dd-yyyy) End Date (mm-dd-yyyy) Phase of

Supervisor Supervisor Title

E-mail Phone Number

Description of Trainee/Intern’s role for this program or phase

Specific goals and objectives for this program or phase

Please list the names and titles of those who, in addition to the supervisor, will provide continuous (for example, daily) supervision of the Trainee/Intern. What are these persons’ qualifications to teach the planned learning?

What plans are in place for the Trainee/Intern to participate in cultural activities while in the United States?

What specific knowledge, skills, or techniques will be learned? Include specific tasks and activities (interns) and/or methodology of training and chronology/status (Trainees).

How specifically, will these knowledge, skills, or techniques be taught?

DS-7002 XX-2014 Page 3 of 4
How will the Trainee/Intern’s acquisition of new skills and competencies be measured?

Additional Phase Remarks (optional)

Supervisor - I certify that:

1. I have reviewed, understand, and will follow this Training/Internship Placement Plan (TIPP);
2. I will contact the Sponsor at the earliest possible opportunity if I believe that the Trainee or Intern is not receiving the type of training delineated on this TIPP;
3. I will assist the Sponsor in adhering to all applicable regulatory provisions that govern this program (see 22 CFR Part 62);
4. The Trainee or Intern named this TIPP will not displace full- or part-time, seasonal or permanent American workers, or serve to fill a labor need;
5. I will conduct the required periodic evaluations of the Trainee or Intern named in this TIPP;
6. I will notify the designated Sponsor contact regarding any concerns about, changes in, or deviations from this TIPP at the earliest available opportunity;
7. I will notify the Sponsor in the event of an emergency involving the Trainee or Intern named in this TIPP, as well as any information that I receive about the Trainee or Intern that might have an effect on that exchange visitor’s health, safety, or welfare;
8. I will notify the Sponsor if I receive information regarding a serious problem or controversy involving the Trainee or Intern named in this TIPP that could be expected to bring the Department of State, the Exchange Visitor Program, or the Sponsor’s exchange visitor program into notoriety or disrepute;
9. I am participating in this exchange visitor program in order to provide the Trainee or Intern named in this TIPP with training or an internship as delineated in this TIPP;
10. Training or internships in the field of agriculture meet all the requirements of the Fair Labor Standards Act, as amended (29 U.S.C. 201 et seq.) and the Migrant and Seasonal Worker Protection Act, as amended (29 U.S.C. 1861 et seq.);
11. I declare and affirm under penalty of perjury that the statements and information made herein are true and correct to the best of my knowledge, information and belief. The law provides severe penalties for knowingly and willfully falsifying or concealing a material fact, or using any false document in the submission of this form.

Signature of Supervisor

Printed Name of Supervisor

Date (mm-dd-yyyy)

PRIVACY ACT STATEMENT

AUTHORITIES: The information is sought pursuant to Section 102 of the Mutual Educational and Cultural Exchange Act of 1961, as amended (the Fulbright-Hays Act) (22 U.S.C. 2452) which provides for the administration of the Exchange Visitor Program (J visa).

PURPOSE: The information solicited on this form will be used to provide clarity of training and internship programs offered by entities designated by the U.S. Department of State to conduct exchange visitor programs; for general statistical use; and to administer the Trainee and Intern categories of the Exchange Visitor Program.

ROUTINE USES: The information on this form may be shared with entities administering the program on behalf of the Department; federal, state, local, or foreign government entities for law enforcement purposes; to members of Congress in response to a request on your behalf. More information on the Routine Uses for the system can be found in the System of Records Notice State-08, Educational and Cultural Exchange Program Records.

DISCLOSURE: Participation in this program is voluntary; however, failure to provide the information may delay or prevent participation in the Exchange Visitor Program.

PAPER WORK REDUCTION ACT

Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: ECA/EC, SA-5, Fifth Floor, U.S. Department of State, Washington, DC 20522.